### POLITICAL COMMITTEE

## CITY/TOWN OF YUMA, ARIZONA **CAMPAIGN FINANCE REPORT**

|    | 2013                   | Tugusu   | MOAELINE! IZE | julai Lieci | ,011           |
|----|------------------------|----------|---------------|-------------|----------------|
|    | (smmittee)             | La Fles  | + Mary h)r    | ALL Pit     | (Council)      |
| 1. | Mumman                 | To Cruc  | C TOWNY IVIN  | you my      | - Commercial   |
|    | Full Name of Committee | Cal      | 1 0 -         | U U         | }              |
|    | 2240 2.                | Elks     | In 27         |             | ·              |
|    | Address                |          |               |             |                |
|    | Vicana                 |          | 96211         | V           | 928-699-7039   |
|    | 1 uma                  | <u> </u> | POCC0         | <u>luma</u> | - 120-611-1034 |
|    | City                   |          | ZIP Code      | County      | Phone          |

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2013 SEP 26 AM 11: 14

OFFICE OF THE CITY CLERK

PC 2013-08

Name of Candidate and Office Sought (if applicable) artistavw @ amail.com

| 4.   | REPORTING PERIOD (Please check appropriate box)  |                                      | DUE BETWEEN                                  |  |  |  |
|--|--|--------------------------------------|--|--|--|--|
|  | January 31 Report - For Period of 11/27/2012 * thru December 31, 2012  | Ja                                   | nuary 1, 2013 and January 31, 2013           |  |  |  |
|  | June 30 Report - For Period of January 1, 2013 thru May 31, 2013   |                                      | . June 1, 2013 and June 30, 2013             |  |  |  |
|  | Pre-Primary Election Report - For Period of June 1, 2013 thru August 15, 2013  |                                      | ugust 16, 2013 and August 23, 2013           |  |  |  |
| X  | Post-Primary Election Report - For Period of August 16, 2013 thru September 16, 2013 September 17, 2013 and September 26, 2013   |                                      |  |  |  |  |
| Pre-General Election Report ~ For Period of September 17, 2013 thru October 24, 2013 |  |                                      |  |  |  |  |
|  | Post-General Election Report - For Period of October 25, 2013 thru November 25   | , 2013 Novem                         | ber 26, 2013 and December 5, 2013            |  |  |  |
|  | **January 31, Report - For Period of November 26, 2013 thru December 31, 2014  | Ja                                   | nuary 1, 2015 and January 31, 2015           |  |  |  |
| 5.   | SUMMARY  | Column A Total This Reporting Period | Column B<br>Election Period<br>Total To Date |  |  |  |
| 5a   | Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)  |                                      | 0  |  |  |  |
| 5b   | Cash on Hand at the Beginning of this Reporting Period   | 0                                    |  |  |  |  |
| 5с   | Total Receipts (from corresponding columns on Detailed Summary Page, Line 8)   | #4551.86                             | 4551.86                                      |  |  |  |
| 5d   | Subtotal [add Lines b and c for Column A and add lines a and c for Column B]   | 4551.86                              | 4551.86                                      |  |  |  |
| 6a   | Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from the other lines] |                                      |  |  |  |  |
| 6b   | Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18)   | #1517.59                             | 44551.86                                     |  |  |  |
| 7.   | Cash on Hand at Close of Reporting Period [Subtract<br>Line 6b from Line 5d]   | -                                    | -0-  |  |  |  |

<sup>\*</sup>Insert date which is 21 days after date of last election (A.R.S. §16-913).
\*\*Other reports will be due before this reporting period if a special or recall election is held prior to the next general election.

### DETAILED SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

Page 2

| 1. Committee Name: Committee to Elect Dary Wright lity Co   | (m) ()                      | . ugo 2                               |
|---|-----------------------------|---------------------------------------|
|   |                             | 2013-08                               |
| 3. Report covering period from HUGHST 16 Thru September 16, 2013  |                             | ,013 00                               |
| RECEIPTS  | COLUMN A<br>THIS PERIOD     | COLUMN B<br>CAMPAIGN TO DATE          |
| 4. Contributions other than loans and in-kind:  |                             |                                       |
| (a) Individuals - more than \$50 (Total from Schedule A)  |                             | #900.00                               |
| (b) Individuals - aggregate \$50 or less (Total from Schedule A-1)  |                             |                                       |
| (c) Political Committees (Total from Schedule B)  |                             |                                       |
| (d) Subtotal Contributions [add 4(a), 4(b), and 4(c)]   |                             | #900.00                               |
| (e) Refund of contributions (Total from Schedule F-2)   |                             | • • • • • • • • • • • • • • • • • • • |
| (f) Total Contributions Other than Loans and In-kind [subtract 4(e) from 4(d)]  |                             |                                       |
| 5. (a) Loans made or guaranteed by candidate (Total from Schedule C)  | <i>\$4551.86</i>            | 4551.86                               |
| (b) All other loans (Total from Schedule C-1)   |                             |                                       |
| (c) Total Loans [add 5(a) and 5(b)]   | \$4551.86                   | 4551.86                               |
| 6. In-kind contributions (Total from Schedule E)  |                             |                                       |
| 7. Dividends, interest, and other forms of receipts (Total from Schedule F-1)   |                             |                                       |
| 8. Total Receipts [add 4(f), 5(c), 6, and 7]  | #4551.86                    | *4551.86                              |
| ·   |                             |                                       |
| DISBURSEMENTS   |                             |                                       |
| O. E  | \$1517.50                   | #45K101                               |
| Expenditures for operating expenses (Total from Schedule D)   | 1511.57                     | 7331.86                               |
| 10. Independent Expenditures (Total from Schedule D-1)  |                             |                                       |
| 11. Value of In-kind expenditures (Total from Schedule E)   |                             |                                       |
| 12. Loans made by reporting committee (Total from Schedule D-2)   |                             |                                       |
| 13. (a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4)  |                             |                                       |
| (b) Repayment of all other loans (Total from Schedule D-5)  |                             |                                       |
| (c) Total Loan Repayments [add 13(a) and 13(b)]   |                             |                                       |
| 14. Transfers to other political committees (Total from Schedule D-6)   |                             |                                       |
| 15. Any other disbursement (Total from Schedule D-7)  | MIEID EQ                    | 4,1551.01                             |
| 16. Subtotal disbursements [add lines 9, 10, 11, 12, 13(c), 14, and 15]   | 1511.51                     | 4331.86                               |
| <ul> <li>17. Rebates, refunds and other offsets to operating expenses (Total from Schedule D-3)</li> <li>18. Total disbursements [subtract line 17 from line 16]</li> </ul> | #1517.59                    | 8 4551 9/                             |
| Total Outstanding Debts owed by Reporting Candidate or Political Committee (Schedule F-3)   | 7511,51                     | 1951.06                               |
| 20. I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to   | the best of my knowledge ar | nd belief it is true and              |
| Gary Wright   | , ,                         |                                       |
| Type out Print Name of Treasurer  |                             |                                       |
| Simple Wille Williams Indiana   | 1 1 1 2 Th                  | DO 12                                 |
| Signature of Tréasurer or Candidate Designating Individual Da   | " sorby co.                 | 2013                                  |

# **CONTRIBUTIONS more than \$50 - from INDIVIDUALS\***

SCHEDULE A

|     | 1. Committee Name Committee to Flict Sary Wright Ci   | le Council   | PC 2                       | 2013-08                           |
|-----|---|--------------|----------------------------|-----------------------------------|
|     | 3. Report covering period from August 16 2013   | Ru Septembe  |                            |                                   |
| 4   | CONTRIBUTIONS   | DATE         | AMOUNT                     | CUMULATIVE                        |
|     | NAME, ADDRESS, OCCUPATION AND EMPLOYER OR CONTRIBUTOR   | RECEIVED     | RECEIVED<br>THIS<br>PERIOD | TOTAL THIS<br>CAMPAIGN<br>TO DATE |
| 4a. | Dunn Mitchell Ray  STREET ADDRESS   | 7-22-13      |                            | \$450.00                          |
|     | 1562 W. 12 Hane  STATE  Yuma  AZ  OCCUPATION  DEMPLOYER  A STATE  EMPLOYER  A STATE  PROPERTY OF THE PROPERTY |              |                            |                                   |
|     | Pilot agent U.S. Border Patrol  | <u>ال</u>    |                            | . `                               |
| b.  | STREET ADDRESS  STREET ADDRESS  MI  Robert  Allen   | 7-24-13      |                            | *450.00                           |
|     | 1439 S. 35th Avenue   | -            |                            |                                   |
|     | CCUPATION AZ 85364  | -            |                            |                                   |
|     | Ast First M   | <del> </del> |                            | <u> </u>                          |
| G.  | CASI FIRST MI   |              |                            |                                   |
|     | STREET ADDRESS  | ·            |                            |                                   |
|     | CITY STATE ZIP  | 1            |                            |                                   |
|     | OCCUPATION EMPLOYER   |              |                            |                                   |
| d.  | LAST FIRST MI   |              |                            |                                   |
|     | STREET ADDRESS  | -            |                            |                                   |
|     | CITY STATE ZIP  | 1            |                            |                                   |
|     | OCCUPATION EMPLOYER   | <b>-</b>     |                            |                                   |
| e.  | LAST FIRST MI   |              |                            |                                   |
|     | STREET ADDRESS  |              |                            |                                   |
|     | CITY STATE ZIP  |              |                            |                                   |
|     | OCCUPATION EMPLOYER   |              |                            |                                   |
| 5.  | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A It last page of Schedule A, transfer total to Detailed Summary Page Line 4(z), Column AJ  |              |                            | 900.00                            |

|     | CANDIDATE LOANS   |                  |                    | CHEDULE C                                       |
|-----|---|------------------|--------------------|---|
| 1.  | Committee Name Committe To Elect Haruhrusht Co  | tu Council       | 2. ID# PC          | 2013-08   |
| 3.  | Report covering period from August 16, 2013 thru  | September        |                    |   |
| 4.  | LOANS MADE OR GUARANTEED BY CANDIDATE  NAME AND ADDRESS FROM WHOM RECEIVED  | DATE<br>RECEIVED | AMOUNT<br>RECEIVED | CUMULATIVE<br>TOTAL THIS<br>CAMPAIGN<br>TO DATE |
| 4a. | NAME, ADDRESS, CITY, STATE, AND ZIP   | 8-16-13          | 104.61             | *3138 <i>8</i> 8                                |
|     | 2240/ 5. /Ello In #27<br>Yuma, Az 85364   |                  |                    |   |
|     | DESCRIPTION budget . Chase Bank   |                  |                    | ·   |
| b.  | NAME, ADDRESS, CITY, STATE, AND ZIP   | 8-16-13          | 129.97             | 3268.85   |
|     | 2240 5. Telko In #27<br>June AZ 85364   |                  |                    |   |
|     | Jamby budget - Chase Bank   |                  |                    | ,   |
| C.  | NAME, ADDRESS, CITY, STATE, AND ZIP  Mary Wright  | 8-21-13          | 43.31              | 3312.16   |
|     | 22401 S. Elko In #27<br>Jume, AZ. 85364   |                  |                    |   |
|     | Jamely budget - Chase Bank  |                  |                    |   |
| d.  | NAME ADDRESS, CITY, STATE, AND ZIP  ARry Wright  22405. EKSULM # 27   | 8-22-13          | *50.86             | 3363.02   |
| ,   | 22405. EKSUKN * 27<br>Yuma, AZ 85364  |                  |                    |   |
|     | Jamily budget - Chase Bank  |                  |                    |   |
| e.  | NAME, ADDRESS CITY, STATE, AND ZIP  | 8-24-13          | *34.57             | 3397.59   |
|     | 2240 S. Elts-Ln *27<br>Yuma AZ. 85364   | ·                |                    |   |
|     | Jamly budget - Chase Bank   |                  |                    |   |
| f.  | NAME, ADDRESS, CITY, STATE, AND ZIP   | 8-26-13          | 26.73              | 3424.32   |
|     | 2240 5. Elfo U. 4. 27<br>Yuma AZ 85364  |                  |                    |   |
|     | Jamily budget - Chase Bank  |                  |                    |   |
| 5.  | ENTER TOTAL OF LOANS MADE OR GUARANTEED BY CANDIDATE ONLY IF LAST PAGE [If last page of Schedule C, transfer total to Detailed Summary Page, Line 5(a), |                  | ,                  |   |

|     | CANDIDATE LOANS   |             |                                       | CHEDULE C                         |
|-----|---|-------------|---------------------------------------|-----------------------------------|
| 1.  | Committee Name Committee To Elect Lan Mright  | ity Council | 2. ID# PC                             | 2013-08                           |
| 3.  | Report covering period from August 16, 2013 thru  | September   | 16,2013                               |                                   |
| 4.  | LOANS MADE OR GUARANTEED BY CANDIDATE   | DATE        | AMOUNT                                | CUMULATIVE                        |
| -   | NAME AND ADDRESS FROM WHOM RECEIVED   | RECEIVED    | RECEIVED                              | TOTAL THIS<br>CAMPAIGN<br>TO DATE |
| 4a. | NAME, ADDRESS, CITY, STATE, AND ZIP  MARY WIGHT   | 8-29-13     | *10.73                                | *3435.05                          |
|     | 2240 9. Elho In #27<br>Yuma, AZ 85364   |             |                                       |                                   |
|     | Family budget - Chase Bank  |             |                                       |                                   |
| b.  | NAME, ADDRESS, CITY, STATE, AND ZIP<br>Hary Wright<br>2240 3. Elko In #27   | 8-30-13     | 26.40                                 | *3461.45                          |
|     | 2240° 3. Elko In #27<br>Yuma, AZ 85364  |             |                                       |                                   |
|     | Jescription family budget - Chase Bank  |             |                                       |                                   |
| c.  | NAME, ADDRESS, CITY, STATE, AND ZIP<br>Lary Winght  | 8-30-13     | #17.26                                | 3478.71                           |
|     | 2240 5 Elb In #27<br>Yuma A2. 85364   |             | 153                                   |                                   |
|     | Jamily budget . Chase Bank  |             |                                       |                                   |
| d.  | NAME, ADDRESS, CITY, STATE, AND ZIP   | 8-30-13     | 9.76                                  | 43488.47                          |
|     | 2240°5°EUS &n +27<br>Yuma, AZ. 85364  |             |                                       | , .                               |
|     | tamily budget - Chase Brank   |             | · · · · · · · · · · · · · · · · · · · | ·                                 |
| .е. | NAME, ADDRESS, CITY, STATE, AND ZIP<br>Bary Wright  | 8-30-13     | *8.62                                 | *3497.69                          |
|     | 2246 3. Ello In #27<br>Juma, AZ 85364   |             |                                       |                                   |
|     | Tamby budget - Chase Bank   |             |                                       |                                   |
| f.  | NAME ADDRESS, CITY, STATE, AND ZIP<br>Lary Wright   | 8-30-13     | \$2014                                | 3517.23                           |
|     | 2240° 3. EUD &n *27<br>Yuma Az. 85364   |             |                                       |                                   |
|     | DESCRIPTION! LANGER - Chase Bank  |             |                                       | ·                                 |
| 5.  | ENTER TOTAL OF LOANS MADE OR GUARANTEED BY CANDIDATE ONLY IF LAST PAGE [If last page of Schedule C, transfer total to Detailed Summary Page, Line 5(a), C |             |                                       |                                   |

| •         | CANDIDATE LOANS  |                  |                    | CHEDULE <b>C</b>                                |
|-----------|--|------------------|--------------------|---|
| 1.        | Report covering period from Alaust 1/2 2013 thru Sentember   |                  |                    | 2013-08   |
| 3.        | Report covering period from Algust 16, 2013 thru   | September        | 16,2013            | <u>'                                      </u>  |
| 4.        | LOANS MADE OR GUARANTEED BY CANDIDATE  NAME AND ADDRESS FROM WHOM RECEIVED   | DATE<br>RECEIVED | AMOUNT<br>RECEIVED | CUMULATIVE<br>TOTAL THIS<br>CAMPAIGN<br>TO DATE |
| 4a.       | NAME, ADDRESS, CITY, STATE, AND ZIP<br>Lary Whight<br>2240 S. Elho In #27  | 8-30-13          | *53.40             | 3570.63   |
|           | 2240 S. Ello In #27<br>Yuma AZ 85364   | ·                |                    |   |
|           | garnily budget - Chase Bark  |                  | ·                  | ·   |
| b.·       | NAME, ADDRESS, CITY, STATE, AND ZIP  | 8-30-13          | 54.64              | 3625.27   |
|           | 2240 5 Ello In #27<br>Yuma, A2. 85364  |                  |                    |   |
|           | family budget - chase Bank   |                  |                    |   |
| C.        | Hary Wright  | 8-31-13          | *147.91            | 3773.18   |
|           | 2240 S. Ello In #27<br>Juma, AZ 85364  |                  |                    | ·   |
|           | family budget- Chase Bank  |                  |                    |   |
| <b>d.</b> | NAME, ADDRESS, CITY, STATE, AND ZIP  | 8-31-13          | *54.57             | 3827.75   |
|           | 4uma, AZ 85364   |                  |                    |   |
|           | Tamby budget - Chase Bank  |                  |                    |   |
| е.        | NAME, ADDRESS, CITY, STATE, AND ZIP  | 9-01-13          | 138.63             | 3966.38   |
|           | 2240 S. Elle In +27<br>Yuma, AZ 85364  | ·                |                    |   |
|           | tamily budget - Chase Bank   |                  |                    |   |
| f.        | NAME, ADDRESS, CITY, STATE, AND ZIP  | 9-01-13          | *80.37             | 4446.75   |
|           | 2240 5. Eulo dn #27<br>Yuma, AZ 85364  |                  |                    |   |
|           | tamily budget - Chase Bank   |                  |                    |   |
| 5.        | ENTER TOTAL OF LOANS MADE OR GUARANTEED BY CANDIDATE ONLY IF LAST PAG [If last page of Schedule C, transfer total to Detailed Summary Page, Line 5(a), C |                  |                    |   |

|     | CANDIDATE LOANS   |                  |                    | CHEDULE C                                       |
|-----|---|------------------|--------------------|---|
| 1.  | 1. Committee Name Committee To Elect Hury Wright City Council 3. Report covering period from August 16, 2013 thru September                                 |                  |                    | 2013-08   |
| 3.  | Report covering period from August 11e, 2013 thru   | September        | 16,201             | 3   |
| 4.  | LOANS MADE OR GUARANTEED BY CANDIDATE  NAME AND ADDRESS FROM WHOM RECEIVED  | DATE<br>RECEIVED | AMOUNT<br>RECEIVED | CUMULATIVE<br>TOTAL THIS<br>CAMPAIGN<br>TO DATE |
| 4a. | NAME, ADDRESS, CITY, STATE, AND ZIP   | 9-02-13          | 42.17              | 4088,92   |
| -   | 2240 S. Eels L. +27<br>Yuma, Az 85364   |                  |                    |   |
|     | Family Oudget-Chase Bank  |                  |                    |   |
| b.  | NAME, ADDRESS, CITY, STATE, AND ZIP  HALL WITH  | 9-04-13          | 126.99             | 4215.91   |
|     | 2240 S. Ells In #27<br>Yuma, AZ. 85364  |                  |                    |   |
|     | James budget  |                  |                    |   |
| C.  | NAME, ADDRESS, CITY, STATE, AND ZIP   | 9-04-13          | *30.18             | \$4246.09                                       |
|     | 2240 S. Ello Int 27<br>Yuma, AZ. 85314  |                  |                    |   |
|     | family budget - Chase Bank  |                  |                    |   |
| d.  | NAME, ADDRESS, CITY, STATE, AND ZIP   | 9-05-13          | 84.09              | 4330.18   |
|     | 2246 S. Ello Jane #27<br>Yuma, A2. 85364  |                  |                    |   |
|     | Jamily bulget - Chase Bank  |                  |                    | ·   |
| е.  | NAME ADDRESS, CITY STATE, AND ZIP   | 9-05-13          | 28.44              | 4358.62   |
|     | 2240 S. Elko Jane #27<br>Yuma, AZ. 85364  |                  |                    |   |
|     | JESCRIPTION Gudget - Chase Bank   |                  |                    |   |
| f.  | NAME ADDRESS, CITY, STATE, AND ZIP<br>Bary Wright   | 9-05-13          | *10.07             | 4368.19   |
|     | 2240 5. Ells In *27<br>Yuma, AZ. 85364  |                  |                    |   |
|     | Jamily Dudget - Chase Bark  |                  | -                  |   |
| 5.  | ENTER TOTAL OF LOANS MADE OR GUARANTEED BY CANDIDATE ONLY IF LAST PAG<br>[If last page of Schedule C, transfer total to Detailed Summary Page, Line 5(a), C |                  | ·                  |   |
| i   |   |                  |                    |   |

| CANDIDATE LOANS |  |                  |                    | CHEDULE C                            |
|-----------------|--|------------------|--------------------|--------------------------------------|
| 1.              | Committee Name Committee To Elect Hary Wright  | ity Council      | 2. ID# PC 2        | 2013-08                              |
| 3.              | Report covering period from August 16, 2013 thru   | September        | 16, 20             |                                      |
| 4.              | LOANS MADE OR GUARANTEED BY CANDIDATE  NAME AND ADDRESS FROM WHOM RECEIVED   | DATE<br>RECEIVED | AMOUNT<br>RECEIVED | CUMULATIVE<br>TOTAL THIS<br>CAMPAIGN |
| 4a.             | NAME, ADDRESS, CITY, STATE, AND ZIP  | 9-05-13          | *3139              | *4400 08                             |
|                 | 2240 S. Elko Jane * 27<br>Yuma, AZ 85364   |                  | 27.5               | 7,700.00                             |
|                 | Jescription budged- Chase Bank   | ·                |                    | ·                                    |
| b.              | NAME ADDRESS, CITY, STATE, AND ZIP   | 9-05-13          | #10.16             | *4410.24                             |
|                 | 2240 S. Elko Jan #27<br>Yuma. AZ. 85364  |                  |                    |                                      |
|                 | Jescription family budget - Chase Bank   |                  |                    |                                      |
| c.              | NAME, ADDRESS, CITY, STATE, AND ZIP  NINGEL  | 9-05-13          | *8.39              | 4418.63                              |
|                 | 2240 3. 8185 Ln +27<br>Yuma, AZ 85364  |                  |                    |                                      |
| ,               | tamily budget. Chase Bank  |                  |                    |                                      |
| d.              | NAME, ADDRESS, CITY, STATE, AND ZIP<br>Davy Wright   | . 12 . 3         | -                  |                                      |
|                 | 2240 5. Elh. In #27<br>Yuma, AZ. 85364   |                  |                    |                                      |
|                 | tamily budget - Chase Bark   |                  | ·                  |                                      |
| e.              | NAME ADDRESS CITY, STATE, AND ZIP  | 9-15-13          | <b>*</b> 2.58      | 4421.21                              |
|                 | 2240 5. Elle In +27<br>Yuma, AZ. 85364   |                  |                    |                                      |
|                 | family budget - chan Bank  |                  |                    |                                      |
| f.              | NAME, ADDRESS, CITY, STATE, AND ZIP  | 9-15-13          | 18.41              | •4439.62                             |
|                 | 2240 5. Ello In #27<br>Yuna, 192 85364   |                  |                    |                                      |
|                 | Jamely budget - Chase Bank   |                  |                    |                                      |
| 5.              | ENTER TOTAL OF LOANS MADE OR GUARANTEED BY CANDIDATE ONLY IF LAST PAG [If last page of Schedule C, transfer total to Detailed Summary Page, Line 5(a), C |                  |                    |                                      |

|     | CANDIDATE LOANS  |                             |                    | CHEDULE C                                       |
|-----|--|-----------------------------|--------------------|---|
| 1.  | Committee Name Committee To Elect Hary Wright Co   | Council                     | 2. ID# PA          | 2013-08   |
| 3.  | Report covering period from August 16, 2013 thru   |                             | 16,201             | 3   |
| 4.  | LOANS MADE OR GUARANTEED BY CANDIDATE  NAME AND ADDRESS FROM WHOM RECEIVED   | DATE<br>RECEIVED            | AMOUNT<br>RECEIVED | CUMULATIVE<br>TOTAL THIS<br>CAMPAIGN<br>TO DATE |
| 4a. | NAME, ADDRESS, CITY, STATE, AND ZIP  | 9-1513                      | #40.94             | 4480.56   |
|     | 2240 S. Ello In #27<br>Yuma, AZ 85364  |                             |                    | ,   |
|     | JESCRIPTION budget- Chase Bank   |                             |                    |   |
| b.  | NAME ADDRESS, CITY, STATE, AND ZIP   | 9-15-13                     | 71.30              | 4551.86   |
|     | 2240 9. Ello In #27<br>Yuma, AZ 85364  |                             |                    |   |
|     | family budget - Chase Bank   |                             |                    |   |
| C.  | NAME, ADDRESS, CITY, STATE, AND ZIP  |                             |                    | ·   |
|     |  | ·                           |                    |   |
|     | DESCRIPTION  |                             | ·                  | ·   |
| d.  | NAME, ADDRESS, CITY, STATE, AND ZIP  |                             |                    |   |
|     |  |                             |                    |   |
|     | DESCRIPTION  |                             |                    |   |
| e.  | NAME, ADDRESS, CITY, STATE, AND ZIP  |                             |                    |   |
|     |  |                             |                    |   |
|     | DESCRIPTION  |                             |                    |   |
| f.  | NAME, ADDRESS, CITY, STATE, AND ZIP  |                             |                    |   |
|     |  | ,                           |                    |   |
|     | DESCRIPTION  | -                           |                    |   |
| 5.  | ENTER TOTAL OF LOANS MADE OR GUARANTEED BY CANDIDATE ONLY IF LAST PAGE [If last page of Schedule C, transfer total to Detailed Summary Page, Line 5(a), Co | E OF SCHEDULE C<br>Diumn A] |                    | *4551.86  |

|     | 1. Committee Name Committee To Elect Dary Wright City Suncil   | PC 20                       | 13-08                           |
|-----|--|-----------------------------|---------------------------------|
|     |  | per 16,                     |                                 |
| 4   | EXPENDITURES  NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE   | DATE<br>EXPENDITURE<br>MADE | AMOUNT<br>OF THE<br>EXPENDITURE |
| 4a. | NAME, ADDRESS, CITY, STATE AND ZIP St, Juna, AZ 85364  | 8-16-13                     | *104.61                         |
|     | DESCRIPTION OF ITEMS OR SERVICES PURCHASED  //unfing flyers  |                             |                                 |
| ь.  | Staples, 101 W. 16 St, Juma, AZ 85364  | 8-16-13                     | 129.97                          |
|     | DESCRIPTION OF ITEMS OR SERVICES PURCHASED  Yunding Hypris   |                             |                                 |
| C.  | Mame Address, City, State and ZIP St., Juma, AZ 85364  | 8-21-13                     | 443.31                          |
|     | DESCRIPTION OF ITEMS OR SERVICES PURCHASED  Vicinting flyes  |                             |                                 |
| d.  | Staples, 101 W. 16 51., yuma, AZ 85364   | 8-22-13                     | *50.86                          |
|     | DESCRIPTION OF ITEMS OR SERVICES PURCHASED  Winding Flyus  |                             |                                 |
| e.  | Maples, 101 W. 16 4 St., Yuma, AZ 85364  | 8-24-13                     | *34.57                          |
|     | DESCRIPTION OF ITEMS OR SERVICES PURCHASED  INGUINE D ond  |                             |                                 |
| f.  | NAME ADDRESS, CITY, STATE AND ZIP  AFWED, 115 N. 32 4 st., y uma, AZ 8534  | 8-26-13                     | *26.73                          |
|     | DESCRIPTION OF ITEMS OR SERVICES PURCHASED   |                             |                                 |
| 5.  | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D [If last page of Schedule D, transfer total to Detail Summary Page Line 9, Column A] | ,                           |                                 |

<sup>\*</sup>Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit

mmitter To Elect Dary Wright City Committee PC 20 ind from August 16, 2013 thru Suptember 16, EXPENDITURE MADE OF THE EXPENDITURE NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE 8-29-13 \*10.73 101 W. 164 St., Juma, AZ 85364 DESCRIPTION OF ITEMS OR SERVICES PURCHASED Printing flyes 8-30-13 26.40 Harbon Freight Tools, 101 W. 16 st., yuma, DESCRIPTION OF ITEMS OR SERVICES PURCHASED

Paint brushes 8-30-13 \$17.26 Somes, 115 N. 32 St., Juma, AZ 85364 DESCRIPTION OF ITEMS OR SERVICES PURCHASED

LIGHT PARTY

NAME, ADDRESS, CITY, STATE AND ZIP Staples, 101 W. 164 St., June, AZ 85364 8-36-13 #9.76 Printing Flyers Harbon Freight Tools, 101 W. 164 St., Juma, AZ. 85364 8.62 8-30-13 DESCRIPTION OF ITEMS OR SERVICES PURCHASED brashes, utility knife 20.14 8-30-13 Lowes, 115 N. 32 & St., Juma, AZ 85364 DESCRIPTION OF ITEMS OR SERVICES PURCHASED aint ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D [If last page of Schedule D, transfer total to De

<sup>\*</sup>Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit

3. Report covering period from EXPENDITURE MADE OF THE EXPENDITURE NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE 101 W. 16 4 St., yuma, AZ 85364 Home Nepot, 1111 S. Redordo lenter Mr., Juma, AZ. 8-36-13 PTION OF ITEMS OR SERVICES PURCHASED glu, paint joint knife Staples, 101 W. 164 St., yuma, AZ. 85364 8-31-13 DESCRIPTION OF ITEMS OR SERVICES PURCHASED engineering brod *5*4.57 Homes, 115 W. 32 St., Yuma, AZ. 85364 9-01-13 \$ 138.63 Staples, 500 W. Colchia Dr., yuma, AZ 85365 324 St., Yuma, AZ 85364 9-61-13 **\***80.37 DESCRIPTION OF ITEMS OR SERVICES PURCHASED ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D [It last page of Schedule D, transfer total to Detail Summary Page Line

<sup>\*</sup>Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit

Committee To Elect Bary Wright City Courant DATE EXPENDITURE MADE AMOUNT OF THE EXPENDITURE ND ZIP Center, yuma, AZ 1111 S. Redondon Dr., yuma, AZ 85365 \$42.17 9-02-13 DESCRIPTION OF ITEMS OR SERVICES PURCHASED Source, 115 W. 32 St., Juma, AZ. 85314 9-04-13 12699 Home Alepot, 1111 S. Redondo Center Dr., 9-04-13 Yuma, Az. 85365 Lowes, 115 W. 32 St., Yuma, AZ. 85364 9-05-13 DESCRIPTION OF ITEMS OR SERVICES PURCHASED Staples, 500 W. Catalina Nr., Juma, AZ. 85364 9-05-13 NAME ABBRESS, CITY, STATE AND ZIP Staples, 101 W. 164 St., Yuma, AZ. 85364 9-05-13 10.07 DESCRIPTION OF ITEMS OR SERVICES PURCHASED ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D [If lest page of Schedule D, trans

<sup>\*</sup>Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit

1. Committee Name Ammittee To Elect Darry Wright City Council PC 2013-08

3. Report covering period from August 16, 2013 thru September 16, 2013

EXPENDITURES

| _           | 3. Report covering period from August 16, 2013 thru Suptem   | ver 10,             | 2013             |
|-------------|--|---------------------|------------------|
| 4           | EXPENDITURES   | DATE<br>EXPENDITURE | AMOUNT<br>OF THE |
|             | NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE   | MADE                | EXPENDITURE      |
| <b>4a</b> . | Staples, 500 W. Catalina Mr., yuma, AZ 85365   | 9/05/13             | *31.39           |
|             | DESCRIPTION OF MEMS OR SERVICES PURCHASED  LINGUIUM DIMA   |                     |                  |
| b.          | Maybon Neight Bols, 101 West. 164 St., June, A2.   | 9-05-13             | *10.16           |
|             | DESCRIPTION OF ITEMS OR SERVICES PURCHASED  OF WASHES  |                     |                  |
| C.          | NAME ADDRESS CITY STATE AND ZIP<br>Home Nepot, 1111 S. Redondo Centa Un., Juma, AZ.<br>85365                                     | 9-05-13             | * 8.39           |
|             | DESCRIPTION OF ITEMS OR SERVICES PURCHASED   |                     |                  |
| d.          | NAME, ADDRESS, CITY, STATE AND ZIP<br>Harbon Freight Tools, 101 W.164 St., Yuma, AZ 85364  | 9-15-13             | 2.58             |
|             | DESCRIPTION OF ITEMS OR SERVICES PURCHASED  DUSHES   |                     |                  |
| e.          | NAME ADDRESS, CITY, STATE AND ZIP St., Yuma, AZ. 85364   | 9-15-13             | # 18.41          |
|             | DESCRIPTION OF ITEMS OR SERVICES PURCHASED   |                     |                  |
| f.          | NAME ADDRESS, CITY, STATE AND ZIP<br>Horne Klepst, 1111 S. Redondo Center Dr., Juma, AZ.<br>85365                                | 9-15-13             | *40.94           |
|             | DESCRIPTION OF ITEMS OR SERVICES PURCHASED,  OSTS, Lathe Sheathing   |                     |                  |
| 5.          | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D   If last page of Schedule D, transfer total to Detail Summary Page Line 9, Column A |                     |                  |

<sup>\*</sup>Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit

# **EXPENDITURES FOR OPERATING EXPENSES\***

SCHEDULE D

|     | 1. Committee Name Committee To Elect Bary Wright City Commit   | PC 2013-08                  |                                 |  |
|-----|--|-----------------------------|---------------------------------|--|
|     |  | ember 16,2013               |                                 |  |
| 4   | EXPENDITURES  NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE   | DATE<br>EXPENDITURE<br>MADE | AMOUNT<br>OF THE<br>EXPENDITURE |  |
| 4a. | NAME, ADDRESS, CITY, STATE AND ZIP<br>Staples, 101 W. 16th St., yuma, AZ. 85364  | 9-15-13                     | *71.30                          |  |
|     | DESCRIPTION OF ITEMS OR SERVICES PURCHASED  ING I NULLY BOND   |                             |                                 |  |
| b.  | NAME, ADDRESS, CITY, STATE AND ZIP   | ·                           | ,                               |  |
|     | DESCRIPTION OF ITEMS OR SERVICES PURCHASED   | _                           |                                 |  |
| C.  | NAME, ADDRESS, CITY, STATE AND ZIP   |                             |                                 |  |
|     | DESCRIPTION OF ITEMS OR SERVICES PURCHASED   |                             |                                 |  |
| ď   | NAME, ADDRESS, CITY, STATE AND ZIP   |                             |                                 |  |
|     | DESCRIPTION OF ITEMS OR SERVICES PURCHASED   |                             |                                 |  |
| e.  | NAME, ADDRESS, CITY, STATE AND ZIP  DESCRIPTION OF ITEMS OR SERVICES PURCHASED   |                             |                                 |  |
| f.  | NAME, ADDRESS, CITY, STATE AND ZIP  DESCRIPTION OF ITEMS OR SERVICES PURCHASED   |                             |                                 |  |
|     |  |                             |                                 |  |
| 5.  | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D [If last page of Schedule D, transfer total to Detail Summary Page Line 9, Column A] |                             | *1517.59                        |  |

<sup>\*</sup>Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit